

# The Basilica of Saint Mary of the Assumption



PARISH OFFICE: 506 Fourth Street, Marietta OH 45750 PHONE: 740-373-3643  
WEBSITE: [www.stmarysmarietta.org](http://www.stmarysmarietta.org)  [www.facebook.com/stmarysmarietta](https://www.facebook.com/stmarysmarietta) EMAIL: [info@stmarysmarietta.org](mailto:info@stmarysmarietta.org)



November 22, 2020  
*Our Lord Jesus Christ,  
King of the Universe*

## MASSES FOR THE WEEK

SAT	5:30 PM - Preston John Huck
SUN	8:00 AM - Carol Wentzell
	10:00 AM - People of the Parish
	12:00 PM - Scooter Huck
MON	7:45 AM - Ron Strahler
	12:05 PM - Jeanne Tasse
TUE	7:45 AM - Charles & Marie Rose
	12:05 PM - John Schoeppner
WED	7:45 AM - Rick & Shelly Medley, 42 <sup>nd</sup> Wedding Anniversary
	12:05 PM - Ken Cooke
	<b>Thanksgiving</b>
	<b>9:00 AM</b> - People of the Parish
FRI	7:45 AM - LouAnn Naylor
	12:05 PM - Charles Ontko
SAT	9:00 AM - Phil Hawn, 5 <sup>th</sup> Anniversary
	5:30 PM - Mary Lazorik
SUN	8:00 AM - People of the Parish
	10:00 AM - Juanita Bowen
	12:00 PM - Julia Matheny, 21 <sup>st</sup> Anniversary

**SUNDAY MASSES - Saturday 5:30 PM; Sunday 8:00 AM, 10:00 AM, 12:00 PM**  
**CONFESSIONS - Saturday 3:30-5:00 PM (or anytime by appointment)**  
**BAPTISMS - Contact Parish Office**  
**WEDDINGS - Contact Parish Office six months in advance**

Rector - Rev. Msgr. John Michael Campbell ([fatherjmike@gmail.com](mailto:fatherjmike@gmail.com))  
Parochial Vicar - Rev. Joshua D. Erickson  
Permanent Deacon - Rev. Mr. Lee Weisend  
Music Director - Mr. John Ontko (740-350-4224, [ontkotb@suddenlink.net](mailto:ontkotb@suddenlink.net))  
St. Mary School - 320 Marion St, 740-374-8181 ([www.stmaryscatholic.org](http://www.stmaryscatholic.org))  
School Principal - Elizabeth Tokodi, ([elizabethtokodi@stmaryscatholic.org](mailto:elizabethtokodi@stmaryscatholic.org))  
DRE - Cecelia Cottrill ([ceceliacottrill@stmaryscatholic.org](mailto:ceceliacottrill@stmaryscatholic.org))  
Parish Council Chairman - Dennis Blatt  
K of C Grand Knight - Mr. David Payne (740-373-7834)  
CWC President - Jenn Tinkler  
Hibernians - Mr. Tom Binegar, President (740-374-4559)  
Prayer Line - & Eucharistic Adoration, Mrs. Shelly Medley (740-525-6360)  
Pregnancy Assistance - Women's Care Center (740-374-7123)  
Health Ministry - Mrs. Janet Jaeger (740-374-6768)  
Daily Bread Kitchen - Mrs. Carol Henshaw (740-885-1181)  
St. Vincent De Paul - Help Line (740-376-1334)  
Welcoming Committee - Jim Naylor (740) 350-5510

*Blessed is he who comes in the name of the  
Lord! Blessed is the kingdom of our father  
David that is to come!*

## READINGS FOR NEXT SUNDAY:

Is 63:16b-17,19b; 64:2-7; 1 Cor 1:3-9; Mk 13:33-37.

## THANKSGIVING MASS:

Our Thanksgiving Day Mass will be celebrated at 9:00 AM. There will not be a 7:45 AM or 12:05 PM Mass on Thursday.

## PARISH OFFICE HOURS:

The parish office will be closed from Thanksgiving Day until 1:00 PM Monday, November 30<sup>th</sup>.

## BULLETIN ANNOUNCEMENTS:

This week, bulletin announcements must be in by Noon on Monday, November 23<sup>rd</sup> in order to be included in next weekend's bulletin. All announcements should be in writing.

## DIVINE MERCY GIFT SHOP

For the next few weekends, representatives of the Divine Mercy Gift Shop will be in the Social Hall so parishioners may pick up Advent Candles, Christmas Cards and Christmas Ornaments.

**VISITORS WELCOME!** We welcome any visitors who are joining us for Mass this weekend. We hope your stay in Marietta is enjoyable. Any new parishioners at the Basilica are asked to please register with the parish office.

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## MEETINGS AND EVENTS

MON	6:15 PM	-	Our Lady of Perpetual Help Devotions. See announcement.
	7:00 AM	-	RCIA in the Basilica Social Hall.
WED	8:15 AM	-	7:00 PM – Eucharistic Adoration in the Chapel of the English Martyrs. See announcement.
	8:30 AM	-	9:30 AM – Cleaning the Basilica. Volunteers are welcome and appreciated.
SAT	3:30 PM	-	Confessions.

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### **The Lord Will Never Be Outdone In Generosity!**

Total collection last weekend:           \$ 11,484.00

Amount needed each week to meet  
the Basilica budget:                       \$ 14,225.00

***God bless those who support our Basilica Parish!***

### ONLINE GIVING IS AVAILABLE

For information on online giving, please visit <http://www.stmarysmarietta.org> and go to the left side of the web page and click on the GIVE ONLINE button to see more information or to sign up.

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### BASILICA FOUNDATION

A fund has been established by the Marietta Community Foundation for the maintenance and repairs of our Basilica. This fund is separate from the monthly maintenance collection. Our goal is to have at least One Million in the fund before using it. To donate, contact the Community Foundation.

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### CEMETERY NEWS

**The cemetery committee needs volunteers** to help Jim Boersma in locating and marking graves at the new St. Mary's Cemetery. Please call the Basilica office at 740-373-3643 or Jim at 740-373-1797.

**Cemetery Collection:** Each year, in May and November there is a collection for the care and upkeep of our two parish cemeteries. Envelopes were provided with your monthly packet and may be put in the collection or mailed to the rectory.

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### EUCCHARISTIC ADORATION

There will not be Adoration on Friday, November 27<sup>th</sup>, because of the Thanksgiving Holiday.

### SAINT MARY SCHOOL NEWS

Thank you for your support of our Fall Festival virtual auction and events! The event was a success despite the crazy times we are in and we thank you for your continued support of St. Mary Catholic School.

Raffle ticket winners:

**5<sup>th</sup> place** -\$100 - Max Hartman

**4<sup>th</sup> place** -\$250 – Joe Hogue – donated back to school.

**3<sup>rd</sup> place** - \$500 – Debbie Estes

**2<sup>nd</sup> place** - \$750 – Diane Palmer

**1<sup>st</sup> place** – \$1,000 – Gerald Cooke

**Tuition raffle** – Pam Brockmeier

A special thank you to Rebecca Soffian and Jackie Lather who spearheaded the online auction event. May God bless you all.

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### PRAY FOR THOSE IN THE MILITARY

We pray for all of the young men and women who are serving our country in the military. We especially remember those from our own parish and friends and relatives of our parishioners. May God watch over them and keep them safe.

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### HEALTH MINISTRY NOTES

Rada Cutlery Christmas orders will be taken until December 1<sup>st</sup>. Catalogs will be in the parish library located in the social hall. Orders can be placed by calling Linda Caldwell at 740-373-1418.

There will NOT be an Outerwear Give-Away this year because of the virus. Hopefully the Blanket Give-Away will be on January 13<sup>th</sup>, 2021. More information will be given in December. *Have a blessed Thanksgiving!*

## OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

NOVEMBER 22, 2020



### Notes on the Gospel



Jesus said to his followers: “When the Son of Man comes in his glory, and the angels with him, then He will sit on His throne of glory. All the nations will be gathered together in front of Him, and He will separate them from one another, just like the shepherd separates the sheep from the goats. He will place the sheep on his right, and the goats on His left.

We can divide this passage into two segments: the division of the nations (25:31-33) and the judgement (25:34-46). Preceding the division, the Son of Man will arrive like a king with his army in glory. He will exercise his office in terms of a righteous monarch.

Contemporaries of Jesus believed, that the Messiah would gather every person to a general judgment. In Matthew's gospel, Jesus portrayed this messianic judgment in terms of a shepherd. Typically, a shepherd allowed sheep and goats to mingle together during the day. But at night, he separated the sheep from the goats through his unique call. The sheep would sleep in the open air, while the goats needed the heat of close quarters. Ancient people drew moral analogies from the habits of sheep and goats. Sheep were intelligent, yet quiet animals, submissive, yet persistent. Male sheep fiercely protected their harems from challengers. In a culture that encouraged loud debate and social one-upmanship, contemporaries of Jesus admired sheep for their loyalty and silent strength.

Goats, however, were stubborn, destructive animals if left unattended. Male goats did not protect their mates from other males. The name "goat" became a derogatory term for a man shamed by the adultery of his wife. In the folklore of the general Greek culture, the goat symbolized the loose morals of the lesser gods. So, Jews hated the symbol of the goat, for it represented a disobedient, undisciplined lifestyle.

In Matthew's gospel, the "King" concluded his call to the righteous. He invited them into the Kingdom which God "prepared from the beginning" of creation. Humanity broke away from God. God sent his Son to call people back to the relationship. At the end of time, the Son will call the faithful into a permanent relationship with their Maker.

Since Matthew's audience did feel ignored and ostracized, they may have identified themselves with the homeless and the outcast. So, the term "...least of my brothers.." referred to everyone worthy of the kingdom, whether they were believers or potential believers (remember, hospitality served to evangelize the non-believer). All were "the least" for all are called by the Lord to the Kingdom.

The Final Judgment, then, demarcates God's Reign. Those who always heard the Lord's call and acted upon it will receive the Kingdom, now and at the end of time. Why? Because they have already partaken in the Kingdom; they have cooperated with grace and have been instruments of God's providence for others. Those who have steadfastly refused to hear the Lord will not respond in the future. Their self-centered nature will only serve to blind them. In the end, when they cannot hide the truth any longer, their surprise will only hide their shame. "When did we not serve you?" will become a rhetorical question. The answer will be "Never!" That is hell, pure and simple.

## PILGRIMAGES TO THE BASILICA



The Basilica of Saint Mary of the Assumption welcomes all visitors encouraging them to come, pray, and enjoy our beautiful church. If you are a member of a group who would like to tour our Basilica or make a spiritual pilgrimage, please let us know how we can be of assistance.

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### Special Events & Scheduled Pilgrimages at the Basilica:



- Jan. - 6, - Bishop's Annual Dinner for the priests (5:00 pm. (Rectory)
- Feb. - 2, - Catholic Schools Week 2021.
- Feb. - 28 - Diocesan Rite of Election
- Mar. - 20, - DCCW Lenten Day of Spirituality for Women
- May - 19, - PCHS Baccalaureate Mass (Basilica)

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## REVERENTIAL QUIET IN THE BASILICA

It is an ancient tradition in the Church to have a reverential quiet tone in a Catholic Church – especially in the presence of the Blessed Sacrament. More and more, this tradition is being ignored in the Basilica. Sometimes, people are trying to pray before or after Mass – we need to respect them. Please observe a quiet tone when you are present in the Basilica.



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### Perpetual Help Devotions This Monday

Perpetual Help Devotions will be offered this Monday evening at 6:15 pm. Perpetual Help devotions are the official devotion celebrated in this Basilica. We thank all parishioners who regularly attend the devotion.



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### ADORATION OF THE BLESSED SACRAMENT AT THE BASILICA

Jesus Christ Himself invites us to a personal visit with Him in our basilica. When we place ourselves in the presence of the Blessed Sacrament we place ourselves before the gaze of Christ who loves us and wants us to experience that love.

Adoration of Jesus in the Most Blessed Sacrament is making Jesus the very center of our lives and the very center of our Parish. Jesus stays with us in the Blessed Sacrament to refresh us in mind, in heart and in spirit. Take advantage of Eucharistic Adoration which takes place at our Basilica. Come and visit the Lord in Adoration this Wednesday and/or Friday.

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**PLEASE PRAY FOR THE MEMBERS OF OUR PARISH WHO ARE ILL!**

## FEAST DAYS THIS WEEK

Monday, November 23, Saint Clement 1, (Pope & Martyr)

Clement was the fourth bishop of Rome. He was martyred about the year 100 by Trajan. He is mentioned in the Roman Canon, and held office from 88 to his death in 99. He is considered to be the first Apostolic Father of the Church, one of the three chief ones together with Polycarp and Ignatius of Antioch. He was born in 35 AD, in Rome, Italy. His Papacy began in 88 AD, and he died in 99 AD.

Tuesday, November 24, Saint Andrew Dung-Lac (Priest & Martyr)

During the 17<sup>th</sup> – to the 19<sup>th</sup> centuries in Vietnam, 130,000 Christians suffered martyrdom by decapitation or strangulation. Today, 117 of the martyrs are remembered including Andrew Dung-Lac who was martyred in 1839.

Wednesday, November 25, Saint Catherine of Alexandria. (Virgin & Martyr)

Catherine was a learned woman of the early fourth century. Following her conversion, she preached the Gospel throughout Alexandria in Egypt. She has been venerated in the Eastern Church since the ninth century. She converted the empress and the leader of the army, and for that, she was martyred.

Thursday, November 26, Thanksgiving Day

We pray in thanksgiving for all that God for us.



### DECEASED PRIESTS OF THE DIOCESE

On Wednesday, we remember the 29<sup>th</sup> anniversary of the death of Fr. Vincent Danko. On Thursday, we remember the 42<sup>nd</sup> anniversary of the death of Fr. Basil Zavadskis, Er.Cam. Nest Sunday, we remember the 45<sup>th</sup> anniversary of the death of Fr. John Quinn. These three priests served in the Diocese to the best of their ability, may they rest in peace.

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## Bethlehem Christian Families;

Roni Salsa representing the Bethlehem Christian Families; a nonprofit organization through Land of Peace will be with us next weekend, speaking about the Christian situation in the Holy Land and selling Crucifixes, religious art work, and rosaries- all made of olive wood which is native to Israel and Bethlehem. Since tourism has greatly depleted, Christian families in the holy land, who depend on tourists, have been greatly affected. The goal of this mission is to help many organizations and Churches in the Middle East. Sale of these goods will help them very much and also give you the opportunity to have "something" authentic from the holy land. Please browse and buy some articles. It is for a good cause and also a help to your personal devotion. For more information please see: website: [www.landofpeace.org](http://www.landofpeace.org).

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## EVENTS & MASSES FOR THE WEEK



### Monday, November 23,

7:45 am. - Mass  
12:05 am. - Mass  
6:15 pm. - Perpetual Help Devotions  
7:00 pm. - RCIA

### Tuesday, November 24,

7:45 am. - Mass  
12:05 pm. - Mass

### Wednesday, November 25,

7:45 am. - Mass  
8:20 am. - Adoration  
12:05 pm. - Mass  
7:00 pm. - Reposition of the Eucharist

### Thursday, November 26,

7:45 pm. - Mass  
12:05 pm. - Mass

### Friday, November 27,

7:45 am. - Mass  
8:20 am. - Adoration  
9:15 am. - Confessions (School)  
12:05 pm. - Mass  
7:00 pm. - Reposition of the Eucharist

### Saturday, November 28,

9:00 am. - Mass  
3:30 pm. - Confessions  
5:30 pm. - Mass  
6:30 pm. - Baptism

### Sunday November 29,

8:00 am - Mass  
9:30 am. - Mass - (St. Henry's)  
10:00 am. - Mass 12:00 pm. - Mass

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### Catholic charity sends aid to Mozambique after reports of mass beheading

In response to reports that militants linked to the Islamic State had beheaded more than 50 people in northern Mozambique, a Catholic charity is sending emergency aid to the affected diocese. Local media in Mozambique have reported that Islamist militants carried out executions on a soccer field in the village of Muidumbe in the country's Cabo Delgado province.

Extremist violence has escalated this year in the province in northern Mozambique, where multiple churches have been burnt, people beheaded, young girls kidnapped, and hundreds of thousands of people displaced by the violence. "It seems as though they are trying to evict the entire population of the northern part of Cabo Delgado province, expelling the ordinary people without the slightest vestige of compassion," Sister Blanca Nubia Zapata, a religious sister in Mozambique, told the Catholic Charity Aid to the Church in Need. ACN has announced that it is sending 100,000 euros (around \$118,000) in emergency aid to Mozambique following the news of the latest beheadings. This aid includes blankets, clothing, food, and basic hygiene products for the displaced in Mozambique, as well as counseling for trauma victims.

More than 1,000 people have been killed in attacks in northern Mozambique since 2017. Some of these attacks have been claimed by the Islamic State, while others have been carried out by the homegrown Ahlu Sunna Wal group, which has been kidnapping men and women.

During Holy Week this year, insurgents perpetrated attacks on seven towns and villages in Cabo Delgado province, burning down a church on Good Friday, and killing 52 young people who refused to join the terrorist group. The Pemba bishop noted in April that extremists had already burned five or six local chapels, as well as some mosques. The bishop said that the crisis in Mozambique had been largely met with "indifference" from the rest of the world.



**THE BASILICA OF  
SAINT MARY  
OF THE ASSUMPTION  
506 FOURTH STREET  
MARIETTA, OHIO 45750**



November 22, 2020

Dear Parishioners,

399 years ago in 1621, a small number of grateful pilgrims assembled in prayer to thank God for an abundant harvest. Their thanks became a testimony of their belief that God looked with favor on their quest for a land where the blessings of freedom flow. In that humble setting, the true meaning of Thanksgiving was born. That occasion marked the beginning of *"THANKSGIVING DAY"*.

On Thursday of this week, we will celebrate Thanksgiving Day. Even in the midst of the pandemic, we have so much to be thankful for: the joy of the holiday season that is upon us; the support of family and friends who have come into our lives; the gifts of freedom and peace that we enjoy in these United States of America; our faith and for God's great love for each one of us despite our weaknesses and sins; and dreams that have come true in our lives and dreams which have not come true – teaching us that God's will - and not our own is what is best for us.

Truly the mercy and goodness of God has been with us; but much of the time we take God's blessings for granted: blessings that are only dreams for people living in other countries. Often we forget to be thankful! We need Thanksgiving Day to pause and remember! We need Thanksgiving Day to put aside the work – to give thanks for all that has been done by all those who have gone before us to bring us to this time and place in history. We need Thanksgiving Day to spend time with family and good friends.

Thanksgiving morning as we celebrate the Holy Sacrifice of the Mass at 9:00 am., and we will reflect on what we as individuals and as a Parish community have to be thankful for. This Thanksgiving Day, Fr. Josh and I give thanks to God for the gift of our Basilica and for the gift that each of you is to us.

This Thanksgiving Day, it is our prayer that St. Paul's words will become a reality in all the homes of our Parish: "May the peace of Christ reign in your hearts. Show yourselves thankful. Whatever you do in word or in action, do it in the name of the Lord Jesus Christ, giving thanks to God the Father through Him."

A blessed and happy Thanksgiving to each one of you!

Sincerely,



# Thanksgiving Day

Thursday is the annual national holiday celebrating the harvest and other blessings of the past year.

Plymouth's Thanksgiving began with a few colonists going out looking out for turkeys but more probably for geese and ducks. 90 or so Wampanoag Indians made a

surprise appearance at the settlement's gate, doubtlessly unnerving the 50 or so colonists. Nevertheless, over the next few days the two groups socialized without incident. The Wampanoag contributed venison to the feast, which included the fowl, fish, eels, shellfish, stews, vegetables, and beer. Since Plymouth had few buildings and manufactured goods, most people ate outside while sitting on the ground or on barrels with plates on their laps. The men fired guns, ran races, and drank liquor, struggling to speak in broken English and Wampanoag. This was a rather disorderly affair, but it sealed a treaty between the two groups that lasted until King Philip's War (1675–76), in which hundreds of colonists and thousands of Native Americans lost their lives.

The New England colonists were accustomed to regularly celebrating "Thanksgivings," days of prayer thanking God for blessings such as military victory or the end of a drought. The U.S. Continental Congress proclaimed a national Thanksgiving upon the enactment of the Constitution.

Thanksgiving Day did not become an official holiday until Northerners dominated the federal government. A national Thanksgiving Day to promote unity won the support of President Abraham Lincoln. On October 3, 1863, during the Civil War, Lincoln proclaimed a national day of thanksgiving to be celebrated on the last Thursday of November.



## THE ADVENT WREATH

Four weeks before Christmas, Father Josh was explaining the Advent wreath to the second grade class. He told them what three purple candles represented, then asked, "Does anyone know what the pink one means?" No one answered. Finally, little Sarah's hand went up. "Are they expecting a girl?"

## Christmas Nuts

The deacon got this note accompanied by a box of Christmas goodies, addressed to him and his wife, from an elderly parishioner:

*Dear Deacon,*

*Knowing that you do not eat sweets, I am sending the candy for your wife  
And nuts to you. –*

## The King of Life

The liturgy for today's Feast of Christ the King tells us that his is "a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace." Indeed, all these realities fit together perfectly. Truth and life go together, because when we know the truth about God's love and care for creation, we will respect all life. When we know the truth about ourselves, that we belong only to God, then we realize we cannot destroy any other person. A respect for life, personally as well as in our laws and policies as a nation, is the first requirement of justice and an absolute condition of peace. And the holier we are, the more we allow God's grace into our every thought and desire, the more we will adhere to truth, defend life, and promote justice and peace.

The Solemnity of Christ the King suggests many themes related to the defense of life and care of the vulnerable. His Kingdom is a Kingdom of life and justice, as the Preface reminds us. It is a Kingdom of Life because Christ identified himself on various occasions as "the life" and said that his mission was to bring life. To stand with Christ is to stand with life, and to stand with life is to stand against whatever destroys life. "The last enemy to be destroyed is death," the second reading tells us. Union with God means we share in the process by which he destroys the power of death (e.g. abortion) in the world.

The Kingship of Christ also reminds us that not only as individuals, but also as nations, we are subject to his laws. We do not want a theocracy, in which, for example, civil law would require belief in the Eucharist or attendance at Sunday Mass. We do, however, want a society that acknowledges its dependence on God, its ultimate accountability to him, and its adherence to those fundamental requirements of his law relating to the protection of basic human rights.

The first reading and psalm speak about God's care for the sheep, particularly the weaker ones. His care for his people puts the same obligation on us, as the Gospel relates. What we do to the least, we do to him. Defending the unborn, who are the weakest of the weak and poorest of the poor, is required by the teaching of this Gospel passage. When we defend the child in the womb, we are defending Christ in the womb. That is why it is our business to intervene.

**At the Last Judgment, all of us, good and bad alike, will hear the call of the Lord. He will raise us up in the resurrection of the dead. And we will stand before all Truth. Before the face of the risen Christ, we will know the purpose of life and the meaning of existence. We will know the full extent of God's providence and our small part in his plan. Our acceptance or rejection will be known in the smallest detail, to its fullest dimension. We will know how God overcame evil, conquered death, and triumphed with his love. Finally, we will know one thing: did we choose to accept the Truth? Or did we reject, postpone, and ignore the Truth? One road leads to eternal life. The other leads to eternal alienation.**

### **COVID IS ON THE RISE!**

#### **Masks are required in Church!**

The Health Department, doctors in our Basilica parish, the governor, and the bishops of Ohio ask that we take this virus seriously. **Please, please, please wear a face mask at all Masses, and while in church as well – for the protection of yourself and others. Do not remove your mask after entering your pew.** Masks are available at the entrance of the Basilica for those who do not have one.

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### **GIVING TREE**

Please return all “Giving Tree” gifts with the card(s) by this **Sunday, November 22<sup>nd</sup>**. To see a list online, visit the Events tab of the Basilica Facebook page. It is VERY IMPORTANT that gifts are returned on time. Gifts can be returned to the Basilica by the trees, or to the rectory during normal operating hours. Thank you for your generosity and participation. Contact Diane Gottfried, 376-0672 with questions. God bless you!

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### **BOX OF JOY**

You are sharing the Love of Jesus, and the true meaning and blessing of Christmas with over 400 children with a Christmas Box of Joy. These children are thirsty for the truth of the Gospel and long to receive even a single present for Christmas. A very special thank you to St. Mary School, Daily Bread Kitchen, Knights of Columbus, Catholic Woman’s Club, and to you our beloved parishioners. You are this ministry, and we are truly the hands and feet of Christ.

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### **THIS WEEKEND’S FLOWERS**

This weekend, the roses and the flowers for the altar are in memory of Ken Cooke. If you wish to request flowers for a particular weekend, please call the parish office to reserve the date. You may contact the florist of your choice to arrange for delivery.

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### **CATHOLIC WOMAN’S CLUB NEWS**

Our next Catholic Woman’s Club Meeting will be Wednesday, December 2<sup>nd</sup>. We will have Mass at 6:00 PM followed by our business meeting. After our meeting we will be decorating the Social Hall for Christmas. All women of the parish are invited.

### **SAINT VINCENT DEPAUL ANNUAL FOOD COLLECTION**

SVdP is asking for nonperishable food donations to support our Christmas basket share campaign. This effort will serve families in our area that need assistance with basic food items. Our mission is to help those in need and provide a food source during the holiday season.

Please place food items (canned goods, peanut butter, mac & cheese or any non-perishables) in the boxes located at the Basilica entrances and downstairs outside the music room. Donations will be taken through December 15<sup>th</sup>. Food baskets will be distributed Thursday, December 17<sup>th</sup>. Thank you for helping us in our mission of charity.

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### **PRE-CANA**

A Pre-Cana session has been scheduled at the Basilica on Saturday, March 13, 2021. Those planning to be married any time next year should register for this session by calling the parish office. Pre-Cana is a requirement for marriage in the Diocese of Steubenville.

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### **2020 BASILICA CHRISTMAS ORNAMENTS**

A beautiful quality crafted flat glass ornament in pearl silver, features the Basilica grotto of our Blessed Mother. 3 1/2-inch diameter, front photo with a prayer on the back.

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**ORDER FORM**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Number of Ornaments @ \$15.00 (includes tax) \_\_\_\_

An ornament is displayed at the entrances of the Basilica. Please put your money in an envelope marked ornament, and place it in the collection basket. Checks should be made payable to the Divine Mercy Gift Shop. Credit and debit cards are accepted by calling Sue Lambert at 740-434-3456.